

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

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- C	ction	

fax: (208) 334-2282

Section I		(- , p -	-,		
Name of Candidate or Political Co	ommittee and Chairperson			Office Sought (if candidate)	
JACK BARRACL	OUGH			ST REP	33A
Mailing Address	☐ Check if address change.	City and Zip 834	02	Home Phone	Work Phone
Name of Political Treasurer	RELAND CIRCLE	IDAHO FA11s		523-4463	
MARILYN STA	NGER				(5)
Mailing Address	☐ Check if address change.	City and Zip 834	01	Home Phone	Work Phone
2927 E. ION	IA ROAD	IDAHO FALLS	01	522-6367	
Section II		TYPE OF REPOR	Т		2
Directions: To indicate the	type of report being filed,	fill in the appropriate d		check the appropriated	oox(es). See the
instructional manual for rep	orting periods and due dat	es.		1	
This repor	t is for the period from	5 /10 / 04	throu	gh <u>6 /4 X</u>	34 = 3
☐ 7 Day Pre-Primar	y Report	Day Pre-General Repo		☐ Quarterly (April 30) only filed by ballot me	
□x30 Day Post-Prim	ary Report	0 Day Post-General Re	port		,
☐ October 10 Pre-G	eneral Report	annual Report		☐ Quarterly (July 30) only filed by ballot mea	asure committees)
Is this Report a	n amendment?	□ No Is	s this a T	ermination Report?] Yes □ No
Section III	STATEMENT OF N	O CONTRIBUTION	S OR EX	KPENDITURES	
Directions: If you had no co the appropriate dates and sign Section IV. I hereby certify	gn this report. Be sure to on that I have received no co	carry forward the appro	priate "C ade no e	Calendar Year to Date" if a cape the cape of the cape	igures in Column II,
Section IV		CHAMADY			
To reach your Calendar Yea figures to the Column II figures				OLUMN I is Period Cale	COLUMN II endar Year to Date
Line 1: Cash on Hand Janua	ry 1, This Year*		\$ X	XXXXX	889.75
Line 2: Enter Cash Balance	at Close of Last Reporting	Period**	-	000	XXXXX
Line 3: Total Contributions	(Enter amount from page	2)	\$ [250.00	600.00
Line 4: Subtotal (Add lines			-	489.75	489.75
Line 5: Total Expenditures (• •		\$ _ 1	0 489.75 1,	0
Line 6: Cash Balance at Clo	se of Period (Subtract line	5 from line 4)**	\$1 _ '	489.75	489.75
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the begins	ning of the reporting pe	riod and	the close of the reporting treport as beginning ca	ng period. sh on hand.
Section V	CONTRIBUTIONS	PLEDGED - INCURI	RED EX	PENDITURES	
Contributions Pledged d	uring this reporting period	but not yet received:	□None	e 🗆\$ (:	see attached Schedule C-2A)
Incurred Expenditures of	luring this reporting period	d but not yet paid:	□ X Non		see attached Schedule C-2B)
	Section VI	CFR	TIFICAT	ΓΙΟΝ	
Return This Report To:		CERT	10/11		
Pete T. Cenarrusa	I — MARTT	V N (name of Political Treasurer)		, hereby certif	y that the information
Secretary of State PO Box 83720	in this report	is a true, complete and	correct (Campaign Financial Dis	closure Report as
Boise ID 83720-0080		ıw.		7	•

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee			Report Covering the Period		
JACK BARRA	CLOUGH		From _5/_10/	to_6_/4/_04	
	···				
UN	ITEMIZED	CONTRIBUTI	ONS		
		ollars (\$50.00) or Less			
Total	0	Total			
Numbe	er	Amount \$			
U	NITEMIZE	D EXPENDITU	RES		
Expenditures o	f Less Than Tw	enty-Five Dollars (\$2	5.00) This Period		
Total		Total			
Numb	er O	Amount \$			

		Total This Period	
Number of Schedule A pages Attached			
Contributions			
Unitemized Contributions (\$50 and less) from top of page	\$	0	
Itemized Contributions (total all Schedule A sheets)	\$	250.00	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	250.00	
Number of Schedule B pages Attached			
Expenditures		0	
Unitemized Expenditures (less than \$25) from top of page	\$		
Itemized Expenditures (total all Schedule B sheets)	\$		
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$		

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

JACK BARRACLOUGH

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6/15/04	ASSOCIATED GENERAL CONTR. P.O.Box 7386	\$ 250 JOO	\$	\$
X□ Primary □ General	Boise 83707	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	2.			
//		\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	3.			
//		\$	\$	\$
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	4.			
//		\$	\$	\$
☐ Primary ☐ General		\$	\$	\$
- General	5.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
//	*	\$	\$	\$
☐ Primary		\$	\$	\$
☐ General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
//	6.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
, ,	7.		A SECOND SECOND	
☐ Primary		\$	\$	\$
☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	8.			Carondar Four to Date
//		\$	\$	\$
☐ Primary		\$	\$	\$
☐ General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
, ,	9.			
		\$	\$	\$
☐ Frimary ☐ General		\$	\$	\$
	10.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/		\$	\$	\$
☐ Primary				
☐ General		Calendar Year To Date	\$Calendar Year To Date	Calendar Year to Date
	\$			
Total This Page (add columns A, B & C)				\$_250.00